

The California Mathematics Council Southern Section (CMC-S) is an all-volunteer non-profit organization that reaches out to southern California teachers, administrators, and families in an effort to affect mathematics achievement and learning of all students. CMC-S appreciates the generous support and contributions made by our sponsors. Your support enables us to offer our members the high quality annual conference that directly impacts all students. Your generosity is greatly appreciated and truly matters!

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Platinum	\$15,000 - up	 Identified as a Major Contributor to the Conference on the CMC-S website. Recognized as Platinum Sponsor in Conference Program and Exhibit hall signage 1 Full Page Ad in the printed Program and PDF of program on app and website Banner Ad in app 2 Furnished Booths in the Exhibit Hall which includes 8 complimentary booth staff registrations 2 Speakers/two sessions on program may be included in the program (proposals must be submitted by May 1 Complimentary Mailing List Complimentary Raffle Contest Entry First Group Priority for selecting booth location in the exhibit hall If wish to sponsor additional events at the conference, please contact us
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Bronze \$5,000 - \$7,499	 Identified as a Contributor to the Conference on the CMC-S website. Recognized as Bronze Sponsor in printed Conference Program 1 Quarter-Page Ad in the printed Program and PDF of program on app and website 1 Furnished Booth in the Exhibit Hall which includes 4 complimentary booth staff registrations Fourth Group Priority for selecting booth location in the exhibit hall If wish to sponsor additional events at the conference, please contact us
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We welcome other consideration for sponsorships—lanyards, swag, bags, exhibit hall food/snacks, social events, conference items, wifi/av...with the approval of our conference chair and board

If your organization would like to participate in this year's event as a sponsor, please contact Rosa Serratore at south.sponsorships@cmcmath.org with the level of support your organization is interested in and the name of the contact person for your organization by May 1st. Thank you!